**LAND PURCHASE REPORTS**

Please complete and send to the conservation officer you are working with at Rainforest Trust.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Please fill in the blanks** | | |
| **I. Cover information** |  | | |
| Project Title: |  | | |
| Country: |  | | |
| Partner name: |  | | |
| Reporting Period: |  | | |
| Contact person: |  | | |
| Telephone: |  | | |
| E-mail: |  | | |
|  |  | | |
| **II. Property Information** |  |  | |
| Name of property: |  | | |
| Type of Acquisition (e.g. Title/possession): |  | | |
| Reserve name (if available): |  | | |
| Department/Province/State: |  | | |
| Closest Community/Town: |  | | |
| Previous owner name: |  | | |
| New property owner: |  | | |
| Permanent Property Manager: |  | | |
|  |  | | |
| **III. AREA / MAP** |  |  | |
| Total Area (hectares) on titles: |  | | |
| Total Area (hectares) mapped: |  | | |
| New Total Area of Reserve (hectares) on titles: |  | | |
| New Total Area of Reserve (hectares) mapped: |  | | |
| Boundaries established and GPS track file: (Please attach if available) | Yes/No | | |
| Map available: (Please attach if available) | Yes/No | | |
| GIS information and files available: (Please attach if available) | Yes/No | | |
|  |  | | |
| **IV. PROPERTY DESCRIPTION** |  |  | |
| Habitat/Ecosystem type: |  | | |
| Elevation (meters) : |  | | |
| % or area (ha) of natural vegetation: |  | | |
| Area requiring reforestation (ha) : |  | | |
| Infrastructure on the property (buildings, trails, etc.): |  | | |
| List IUCN Endangered, Threatened, or Vulnerable species that have been CONFIRMED to occur on acquired land |  | | |
| Other information: |  | | |
|  |  | | |
| **V. TRANSACTION DATES** |  |  | |
| Date of possession of property (date buyer assumed responsibility) |  | | |
| Property documents registered date |  | | |
| Date of formal acquisition of titles (date of final payment) |  | | |
| If possessionary land, when was the title requested? Please explain process being undertaken |  | | |
| Date commenced or will commence to register land in  national protected area system |  | | |
|  |  | | |
| **VI. TRANSACTION COSTS** |  | |  | |
| Total purchase Price (in local currency): | $ | | | |
| Total purchase Price (USD$): | $ | | | |
| Property taxes amount (in local currency): | $ | | | |
| Property taxes amount (in USD$): | $ | | | |
| Lawyer fees costs | $ | | | |
| Other costs related to acquisition (please list): |  | | | |
| 1… | $ | | | |
| 2… | $ | | | |
| 3… | $ | | | |
| **Grand Total cost for acquisition** | $ | | | |
|  |  | | | |
| **VII. List change(s) to objectives or activities during the reporting period:** | | |  | |
| a. Negotiations |  | | | |
| b. Acquisition process |  | | | |
| c. Reserve / protection establishment |  | | | |
| d. Any delays |  | | | |
| e. Other |  | | | |
|  |  | | | |
| **VIII. Important developments (e.g. newsworthy information for publicity)** | | |  | |
| **1** |  | |  | |
| **2** |  | |  | |
| **3** |  | |  | |
|  | | | | |
| **IX. List obstacles encountered, measures taken to address them, and lessons learned** | | |  | |
| **1** |  | |  | |
| **2** |  | |  | |
|  | | | | |
| **X. ATTACH DOCUMENTS FROM ACQUISITION** | **Please scan all documents relevant to the acquisition** | | | |
| **Titles** | Yes/No | | | |
| **Purchase agreement** | Yes/No | | | |
| **Taxes paid** | Yes/No | | | |
| **Land registration document** | Yes/No | | | |
| **Other (please specify)** | Yes/No | | | |
|  |  | | | |
| **XI. Photos of acquisition and property** | **Please send JPEG photos of the property and any special features or infrastructure** | | | |
|  |  | | | |
| **XI. Management plan established?** | **Please attach if available** | | | |
|  |  | | | |
| **XII. Article for publication** | ***This is requested if establishing a new reserve or major acquisition*** | | | |
|  |  | | | |